

## RECEIVED FEB 0 1 2013

## State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

Full Name of Committee: MATT MCGRAT	H 45DSENATE
Matt McGrath JRM ATT Committee Chair, Treasurer, Candidate	YMCGrayH @MSN, COM
E-Mail	Rapid City, 50 57702
Same Committee Postal Address	
Ronny Pedelsen 60530 Name of Person Making Report  Daytime Tel	FA6245 ephone # Evening Telephone #
33 State Senate	Independent
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Mid-Year Year-F	End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT Bonny Petersen	County, municipal and school candidates file this statement with the person in charge of the local election.
print name legibly), certify that I have examined this report and to the best of my knowledge and belief it s true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent.	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us
Date  Date  Signature of Treasurer	Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

## **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions			Amoun
enter total of all <i>uniternized</i> contribu	tions (\$100 or less each from individuals) here:	\$	325
temized Contributions fro	um la dividu al-		Line item /
	0 or more each from individuals) below:		
Name	Residential (Street) Address	<del></del>	A
		C) ¢	Amoun
David Herning	The second of th		485120.
PHA	530 Kansas (ity 50 57701	\$	500,00.
Carol Lynch	2519 Faun Dr. Deadwood, 57732	\$	200,00
Han Shata	528 Kansas Coty, SD 57701	\$	500,00
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temized Contributions - Enter to	otal of all itemized contributions (\$100 or more each from individuals):	\$	1685,20

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amoun
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### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
		\$	*
		\$	
		\$	
		\$	
		\$	•
Enter total of all contribut	ons from Political Parties here:	\$	

Line item C1

## **Direct Contributions from In-State Political Action Committees**

Equally 50 PAC 928 8th St Brookings 57006 s  s  s  s  s  s  s  s  s  s  s  s  s	Amoun
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## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political Action Committees			
Name	Filing Web Address		Amoun
		\$	•
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Enter total of all contributi	ons from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$	$\mathcal{O}$ .

Line item D2

### **Direct Contributions from Candidate Committees**

	Contributions from Candidate Committees  Name Residential (Street) Address Amoun			
ivaine *	Residential (Street) Address		Amoun	
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Enter total of all contributio	ns from Candidate Committees here:	\$ (	$\sim$	

Line item E1

#### **In-Kind Contributions**

Non-cash contributions of good and services and the estimated fair market value			
Description	Name and residential address	Estimated value	
		\$	
		\$	
		\$	•
		\$	
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Enter total of all estimated in-kind co	ontributions here:	\$	$\bigcirc$ .

Line item F1

#### Other Income

Source of Income	Description of In	come		Amount
Lowes	6.06	Dukamel Broadcashing	\$	. /
Copt Print	399.97	474,00	\$	
New Rushoe Rado	271.15		\$	,
Enter total of other income here:	011	rekunds	\$ /15	51,18.

#### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$ •
	\$ •
Enter total here:	\$ O .

Line item H1

## **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amoun
Advertising	\$ 42/4.605
Consulting	\$ 420,.
Interest	\$ .
Postage	\$ 989.99
Printing	\$ 1592,36
Rent	\$ .
Salaries	\$ 100,00
Telephone	\$ .
Travel	\$ 371,50
Utilities	\$ .
List other expense Items below:	\$ .
Sumplies	\$ 1/10,21
Gnexts	\$ 708, 28
	\$ \$4.40.747
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Enter total expenditures here:	\$_4574

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee		Amount
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Enter total of contributions to candidates or committees here:	\$	ا (خ

Line item X2

## **Debts and Obligations Owed by Committee**

Owed to/Creditor's Name	Nature of obligation	Address		Amount
			\$	
			\$	
			\$	
			\$	
Enter total debt owed by committee here:			\$ /	· ·

Line item X3

#### **Loans Owed to Committee**

Name of recipient of loan, including address.  Dani McGrath	Amount of loan made during the reporting period	ount of loan repaid Iring the reporting period	Balance of loan at the end of the reporting period
8403 Rionder Circle	\$ •	\$ 3109.70	\$ · ·
Rapid (oty, 50 5770/	\$	\$	\$ •
	\$	\$ •	\$
nter total amount of loans owed to committee here:	\$ $\cap$ .	\$ 369.70	\$ <i>₽</i> :

Line item YI

ine item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance o	of cash and cash equivalents on hand, if any, at the beginning of the rep	orting period:	\$39385
			- <del></del>
<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>		Credit	In-1:
		Cieoir	Debit
	Candidate's Personal Contribution to Own Campaign	\$ 7).	
Income:			
	Unitemized Contributions	\$ 325 .	
	Itemized Contributions	\$ 1685,20	
	Contributions from Candidate Committees	\$ 0	
	Contributions from Organizations	\$	<del> </del>
	Contributions from Political Parties	s 0:	
	Contributions from In-State PACs	\$ 1000.	<del> </del>
	Contributions from Out-of-State or Federal PACs	\$ 0 .	1
	In Kind Contributions	s ()	<u> </u>
	Other Income	\$ 1151,18	
	Expenditures from an external source to establish a committee	s 0.	
Expenditures			
	Operational Expenditures		\$8512.99
•	Contributions to Candidates and Committees		
	Debts and Obligations Owed by the Committee		\$ 0.
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$ 0.	
	Monetary loan made to Candidate or Committee repaid during reporting period		\$ 369-70
	Monetary loan made by Committee during reporting period		\$ .
	Monetary loan repaid to Committee during the reporting period	s O .	
3			
Am	ount on hand at the end of the reporting period:	\$ 6	) .

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.